


No. 028685	Idaho Corporation Annual Report Form		2. Registered Agent and Office																																					
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEP 28 OCT 14 09 9 10	Due No Later Than November 1 1988		DAVID F. HART 1103 IDAHO ST. BOISE, IDAHO 83703 ENTERED OCT 18 1988																																					
	1. Mailing Address — Please Correct 028685 ASHWORTH TRANSFER, INC. DAVID A. LAKE 961 PIONEER RD SALT LAKE CITY, UTAH 84104																																							
3. Incorporated Under The Laws of STATE OF UTAH																																								
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>JOHN HEINER</td> <td>5250 So 300 West Suite 200</td> <td>Salt Lake City,</td> <td>Utah</td> <td>84107</td> </tr> <tr> <td>Secretary:</td> <td>H BENSON LEWIS</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td>ALLEN B ALEXANDER</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>JOHN HEINER</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>H BENSON LEWIS</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	JOHN HEINER	5250 So 300 West Suite 200	Salt Lake City,	Utah	84107	Secretary:	H BENSON LEWIS	"	"	"	"	Directors:	ALLEN B ALEXANDER	"	"	"	"		JOHN HEINER	"	"	"	"		H BENSON LEWIS	"	"	"	"
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5. Nature of Business ICC COMMON CARRIER	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Name (Typed or Printed) H BENSON LEWIS Date OCT 12 '88 Title Secretary																																							