

No. **C 77496**

**Annual Report Form**

**Due No Later Than November 30, 1996**

2. Registered Agent and Office **NOT A P.O. BOX**

Return to:

**SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080**

**NO FEE REQUIRED**

1. Mailing Address: Please Correct If Not Correct

**A N T, INC.  
BENJAMIN J. MITSON  
4330 FRENCH GULCH ROAD**

**CHRISTOPHER MITSON  
RT. 2, BOX 133**

**HARRISON ID 83833**

3. Organized Under the Laws of

**ID C 77496**

**\* FIRST NOTICE \***

**COEUR D'ALENE ID 83814**

4. Corporations: Enter Names and Addresses of President, Secretary and Directors  
Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

Office held

Name

Street or P.O. Address

City

State

Zip

Pres. Benjamin J. Mitson 4330 French Gulch Rd Coeur d'Alene ID 83814  
Sec. Treas. Dolores A. Mitson " " " " " "  
V. Pres. Christopher C. Mitson Rt 2 Box 130 Harrison ID. 83833

5.

**NATURE OF BUSINESS**

**LAKE RESORT**

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature B. J. Mitson

Date 7-14-96

Name (Typed or Printed) Benjamin J. Mitson

Title Pres.

**ISSUED: 07-06-1996**

**24737**