

NO. C 65714

Annual Report Form
Due No Later Than November 30, 1997

2. Registered Agent and Office NOT A P.O. BOX

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080
NO FEE REQUIRED

1. Mailing Address - Please Correct, If Not Correct

CITIZENS AGAINST POACHING, I
DENNIS GRATTON
PO BOX 334

DENNIS GRATTON
123 E 44TH #A 1

BOISE ID 83714

* FIRST NOTICE *

BOISE ID 83701

3. Organized Under the Laws of:

ID C 65714

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors
Limited Liability Companies: Enter Names and Addresses of Managers or Members (check one)

| Office held | Name | Street or P.O. Address | City | State | Zip |
|----------------|---------------------|------------------------|------------|-------|-------|
| PRESIDENT | DON K. ZUCK | 486 ROSE ST. No. | TWIN FALLS | ID. | 83301 |
| VICE PRESIDENT | JOSEPH "BILL" LEWIS | 5635 E. PERMAN | C'DA' | ID | 83814 |
| SECRETARY | DENNIS GRATTON | 25 HORIZON DR. | BOISE | ID. | 83702 |
| DIRECTOR | MIKE YOUNG | RR 1670 | TRUY | ID. | 83817 |
| DIRECTOR | FRED CHRISTENSEN | 20805 LOWELL RD. | CALDWELL | ID. | 83605 |
| DIRECTOR | WAYNE RUFFRIDGE | 659 W. CHUBBUCK RD. | POKATELLO | ID. | 83261 |
| DIRECTOR | FRANK LAWYER | 454 W. 18TH. | IDA. FALLS | ID. | 83402 |
| DIRECTOR | FRANK GREEN | RT 1 Box 227-C1 | SALMON | ID. | 83847 |

5.

6.
Signature *Dennis Gratton* Date 11/20/97
Name (Typed or Printed) DENNIS GRATTON Title SECRETARY

ISSUED: 07-04-1997 ↓ DO NOT TAPE OR STAPLE ↓ 18032