

|                                                                                                                                                        |                |                                                                                                                                                   |          |                                                     |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------|---------|-------------|--|
| No. <b>C 165516</b>                                                                                                                                    |                | <b>Due no later than Mar 31, 2013</b>                                                                                                             |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br>ARISE & EAT FARMS, INC.<br>DAVE FULLMER<br>3581 E 3600 N<br>KIMBERLY ID 83341<br>USA |          | DAVID FULLMER<br>3581 E 3600 N<br>KIMBERLY ID 83341 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                   |          | 3. <u>New</u> Registered Agent Signature: *         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                   |          |                                                     |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                              | City     | State                                               | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | DAVE T FULLMER | 3581E 3600N                                                                                                                                       | KIMBERLY | ID                                                  | USA     | 83341       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 165516</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: Dave Fullmer<br>Name (type or print): Dave Fullmer<br>Date: 01/16/2013<br>Title: President        |          |                                                     |         |             |  |
| Processed 01/16/2013                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                         |          |                                                     |         |             |  |