

94021

No.

## Return To

**Secretary of State**  
**Room 203, Statehouse**  
**P.O. BOX 83720**  
**Boise, ID 83720-0080**

\* FIRST NOTICE \*  
 NO FEE REQUIRED

**Idaho Corporation Annual Report Form***Due No Later Than November 1, 1994*

## 1. Mailing Address -

**BOW FACILITATORS, INC.**  
**ELIZABETH A. OLSON**  
**1600 WASHINGTON TRUST**  
**FINANCIAL CENTER**  
**SPOKANE WA 99204**

## 2. Registered Agent and Office

**EDWARD F. WROE**  
**250 NORTHWEST BLVD STE 102**  
**COEUR D'ALENE ID 83814**

## 3. Incorporated Under The Laws

of **WA**  
**NO: 94021**

## 4. Names and Addresses of Officers and Directors

Name	Street or P.O. Address	City	State	Zip
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President: **James S. Black, Jr., 717 W. Sprague Ave., #1600, Spokane, WA 99204**

Secretary: **Elizabeth A. Olson, 717 W. Sprague Ave., #1600, Spokane, WA 99204**

Directors: **James S. Black, Jr., 717 W. Sprague Ave., #1600, Spokane, WA 99204**

**Edward F. Wroe, 717 W. Sprague Ave., #1600, Spokane, WA 99204**

**Elizabeth A. Olson, 717 W. Sprague Ave., #1600, Spokane, WA 99204**

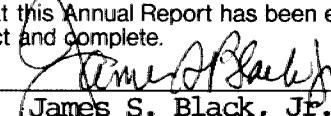
**Kris M. Scott, 717 W. Sprague Ave., #1600, Spokane, WA 99204**

## 5. Nature of Business

**Accommodator for IRC 1031  
 exchange transactions**

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature



Name (Typed or  
 Printed)

**James S. Black, Jr.**

Date

**9/22/94**

Title

**Pres.**