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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------|---------|-------------|--|
| No. <b>C 99033</b>                                                                                                                                     |               | Due no later than Jul 31, 2009                                                                                                                                                     |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>R & R CONSTRUCTION, INC.<br>JOHN REDMON<br>21988 TUCKER RD<br>GREENLEAF ID 83626 |           | JOHN REDMON<br>21988 TUCKER RD<br>GREENLEAF ID 83626 |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                                                                    |           | 3. <u>New</u> Registered Agent Signature: *          |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                                                                    |           |                                                      |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                                               | City      | State                                                | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | JOHN G REDMON | 21988 TUCKER RD                                                                                                                                                                    | GREENLEAF | ID                                                   | USA     | 83626       |  |
| SECRETARY                                                                                                                                              | JOHN G REDMON | 21988 TUCKER RD                                                                                                                                                                    | GREENLEAF | ID                                                   | USA     | 83626       |  |
| TREASURER                                                                                                                                              | JOHN G REDMON | 21988 TUCKER RD                                                                                                                                                                    | GREENLEAF | ID                                                   | USA     | 83626       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 99033</b>                                                                                           |               | 6. Annual Report must be signed.*<br>Signature: Shelly Kesler<br>Name (type or print): Shelly Kesler<br>Date: 05/19/2009<br>Title: Office Manager/Bookkeeper                       |           |                                                      |         |             |  |
| Processed 05/19/2009                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                                          |           |                                                      |         |             |  |