

No. C 78457	Annual Report Form <i>Due No Later Than November 30, 1996</i>		2. Registered Agent and Office NOT A P.O. BOX QUINT J. WHITMAN 6971 LIMELIGHT ST. 6971 LIMELIGHT STREET BOISE ID 83703	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, if Not Correct A-CORE OF BOISE, INC. RUTH E. JOHNSON 5360 SOUTH RILEY LANE		3. Organized Under the Laws of: ID C 78457	
* FIRST NOTICE *				
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)				
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City -</u>	<u>State</u> <u>Zip</u>
PRESIDENT	JACK B. JOHNSON	3994 PINE TREE DRIVE	SALT LAKE CITY, UTAH	84124
VICE PRESIDENT	ROBERT B. JOHNSON	8253 S. VALENCIA CIR	SANDY, UTAH	84093
SECRETARY	RUTH E. JOHNSON	3994 PINE TREE DRIVE	SALT LAKE CITY, UTAH	84124
5. NATURE OF BUSINESS CONCRETE SAWING & DRILLING		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Ruth E. Johnson</i></u> Date <u>7-22-96</u> Name (Typed or Printed) _____ Title <u><i>Secretary</i></u>		

ISSUED: 07-06-1996

28988