

No. <b>C 86116</b>		<b>Due no later than Mar 31, 2011</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  CLUB, INC. MARDEE HARPER EXECUTIVE DIRECTOR 2001 S WOODRUFF SUITE 6 IDAHO FALLS ID 83404 USA		MICHAEL HINNMAN 115 E 16TH ST IDAHO FALLS ID 83402			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
SECRETARY	PATRICIA HOVIS	549 E 1200 N	SHELLEY	ID	USA	83274	
DIRECTOR	TRAVIS ALLEN	1555 NORTHGATE MILE	IDAHO FALLS	ID	USA	83404	
PRESIDENT	MICHAEL HINNMAN	482 CONSTITUTION	IDAHO FALLS	ID	USA	83401	
DIRECTOR	BRENDA PRICE	1075 SOUTH UTAH AVENUE	IDAHO FALLS	ID	USA	83401	
DIRECTOR	ERIC THOMAS	3244 OLD CASTLE CIRCLE	IDAHO FALLS	ID	USA	83401	
5. Organized Under the Laws of:  <b>ID</b> <b>C 86116</b>		6. Annual Report must be signed.*  Signature: MarDee Harper Name (type or print): MarDee Harper					
		Date: 01/19/2011 Title: Executive Director					
Processed 01/19/2011		* Electronically provided signatures are accepted as original signatures.					