|   | Annual Report Form  | 100 00  |
|---|---|---|
| Return to:  | Due No Later Than November 30,  | 1 9 2 2. Registered Agent and Office NOT A P.O. BOX |
| SECRETARY OF STATE  | 1. Mailing Address - Please Correct, If Not Correc                                    | DWIGHT M. PARKINSON                                 |
| 700 WEST JEFFERSON  | HP CRAUS : 4 #  | 1970 E 17TH ST STE 20;                              |
| PO BOX 83720  | HP GROUP, LLC   |   |
| BOISE, ID 83720-0080  | HARLOW J MCNAMARA   | IDAHO FALLS ID 83404                                |
| NO FEE REQUIRED   | 2105 CORONADO ST  |   |
| * FIRST NOTICE *  | 754115  | 3. Organized Under the Laws of:                     |
|   | IDAHO FALLS ID 8340   | 0/ 1  |
| 0.00  | Business Addresses of President, Secretary and Der Names and Addresses of Managers or | Directors  Members (check one)                      |
| Office held Name MANAGER HOWARD                                   | E PARKINSON 1970 E. 17th  | O':   |
| MINAGER HOWARD  | E PARKINSON 1970 E. 17th  | ı St, Ste 202 Idaho Falls <u>Zip</u>                |
|   |   | IDAHO 83404   |
| MANAGER KERRY G   | ' TIIDD COOF  |   |
| MANAGER KERRY G. JUDD 3995 S. 700 E. Ste 200 SALT LAKE CITY, UTAH |   |   |
|   |   | 84107   |
|   |   |   |
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|   |   |   |
|   |   |   |
| Signature of New Registered A                                     | Agent 6.  |   |
|   |   | 0 1 .   |
| Duight M. Carken  | Signature / forward ?   | Barkenia Date 7-17-98                               |
| Mughi Ni. South   | Name (Typed or Hanna LE   | 2 11 La   |
| ISSUED: 07-03-19  | Name Printed) 1 Oward E.  | Parkinson Title MANAger                             |
| ( 00 NOT  |   |   |
|   | DO NOT TAPE OR STA  | APLE 1319   |
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