

90765

No.	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1992	2. Registered Agent and Office NOT A P.O. BOX <b>RANDY GREER</b> <b>3584 HWY. 30 W.</b>  <b>NEW PLYMOUTH ID 83685</b>
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>* FIRST NOTICE *</b> <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct If Not Correct  <b>NORTHWEST ASPHALT SYSTEMS, INC.</b> <b>RANDY GREER</b> <b>BOX 410, 3584 HWY. 30 W.</b>  <b>NEW PLYMOUTH ID 83655 0000</b>	3. Incorporated Under The Laws of <b>ID</b>  <b>NO: 90765</b>

## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	<i>Randy L. Greer</i>	<i>P.O. Box 410</i>	<i>New Plymouth</i>	<i>Id.</i>	<i>83655</i>
Secretary:					
Directors:	<i>Sandra L. Greer</i> <i>Vice President</i>	<i>P.O. Box 410</i>	<i>New Plymouth</i>	<i>Id.</i>	<i>83655</i>

## 5. Nature of Business

*Asphalt up in*

## 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

(Typed or  
Printed)
*Sandra L. Greer*  
*Sandra L. Greer*

Date

Title

*7/15/92*  
*Vice President*