


FILED EFFECTIVE

REINSTATEMENT

No. C 107519	Annual Report Form ADMIN DISSOLVED 11/08/2004		2. Registered Agent and Office NOT A P.O. BOX																																					
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 FEE DUE \$30.00	1. Mailing Address (Check if in this box, if applicable) BOVILL VOLUNTEER FIRE DEPARTMENT, I 205 3RD ST AVE PO BOX 800 570 BOVILL, ID 83806		PHIL STRADLEY 211 3RD ST AVE BOVILL, ID 83806 3. <u>New</u> registered agent signature																																					
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input checked="" type="checkbox"/> Members (check one)																																								
<table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>Fire Chief</td> <td>Robert Shook</td> <td>Hwy 3/Po Box</td> <td>Bovill</td> <td>ID</td> <td>83806</td> </tr> <tr> <td>Chairman</td> <td>Phil Stradley</td> <td>Po Box 571</td> <td>Bovill</td> <td>ID</td> <td>83806</td> </tr> <tr> <td>Councilman</td> <td>Rex Cromer</td> <td>Po Box 523</td> <td>Bovill</td> <td>ID</td> <td>83806</td> </tr> <tr> <td>Councilman</td> <td>Steve Funke</td> <td>Po Box 564</td> <td>Bovill</td> <td>ID</td> <td>83806</td> </tr> <tr> <td>Clerk/Treasurer</td> <td>Rachelle Anderson</td> <td>Po Box 215</td> <td>Bovill</td> <td>ID</td> <td>83806</td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	Fire Chief	Robert Shook	Hwy 3/Po Box	Bovill	ID	83806	Chairman	Phil Stradley	Po Box 571	Bovill	ID	83806	Councilman	Rex Cromer	Po Box 523	Bovill	ID	83806	Councilman	Steve Funke	Po Box 564	Bovill	ID	83806	Clerk/Treasurer	Rachelle Anderson	Po Box 215	Bovill	ID	83806
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5. Organized under the laws of: IDAHO C 107519		6. Signature  Name (Typed or Printed) <u>Phil Stradley</u> Date <u>12-20-04</u> Title <u>Chairman</u>																																						

Issued 11/18/2004 by KAH