




| No. <b>C119457</b>  | <b>Annual Report Form 1999</b><br>Due No Later Than November 30.  |   | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>  |       |             |      |   |          |                        |       |                   |                             |               |  |  |  |  |                             |  |  |  |  |
|---|---|---|---|-------|-------------|------|---|----------|------------------------|-------|-------------------|-----------------------------|---------------|--|--|--|--|-----------------------------|--|--|--|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>** FINAL NOTICE **</b>   | 1. Mailing Address - Please Correct If Not Correct<br><br><b>AARD CEMENT, INC.</b><br><b>DAVID DAVIDSMEIER</b><br><b>3501 N PATTON</b><br><br><b>BOISE ID 83704</b> |   | <b>DAVID DAVIDSMEIER</b><br><b>3501 N PATTON</b><br><br><b>BOISE ID 83704</b><br><br>3. Organized Under the Laws of:<br><br><b>ID C119457</b> |       |             |      |   |          |                        |       |                   |                             |               |  |  |  |  |                             |  |  |  |  |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)<br><br><table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td></td> <td>President David Davidsmeier</td> <td>3501 N Patton</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>Secretary Julie Davidsmeier</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |   |   |   |       | Office held | Name | Street or P.O. Address  | City     | State                  | Zip   |                   | President David Davidsmeier | 3501 N Patton |  |  |  |  | Secretary Julie Davidsmeier |  |  |  |  |
| Office held   | Name  | Street or P.O. Address  | City  | State | Zip         |      |   |          |                        |       |                   |                             |               |  |  |  |  |                             |  |  |  |  |
|   | President David Davidsmeier   | 3501 N Patton   |   |       |             |      |   |          |                        |       |                   |                             |               |  |  |  |  |                             |  |  |  |  |
|   | Secretary Julie Davidsmeier   |   |   |       |             |      |   |          |                        |       |                   |                             |               |  |  |  |  |                             |  |  |  |  |
| 5. <u>New</u> Registered Agent Signature  |   | 6. <table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td></td> <td>10/14/99</td> </tr> <tr> <td>Name (Type or Printed)</td> <td>Title</td> </tr> <tr> <td>David Davidsmeier</td> <td>President</td> </tr> </table> |   |       | Signature   | Date |  | 10/14/99 | Name (Type or Printed) | Title | David Davidsmeier | President                   |               |  |  |  |  |                             |  |  |  |  |
| Signature   | Date  |   |   |       |             |      |   |          |                        |       |                   |                             |               |  |  |  |  |                             |  |  |  |  |
|    | 10/14/99  |   |   |       |             |      |   |          |                        |       |                   |                             |               |  |  |  |  |                             |  |  |  |  |
| Name (Type or Printed)  | Title   |   |   |       |             |      |   |          |                        |       |                   |                             |               |  |  |  |  |                             |  |  |  |  |
| David Davidsmeier   | President   |   |   |       |             |      |   |          |                        |       |                   |                             |               |  |  |  |  |                             |  |  |  |  |

ISSUED: 10-01-1999

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