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|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. 89969</b><br><br>Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br><b>NO FEE REQUIRED</b> | <b>Idaho Corporation Annual Report Form</b><br><b>Due No Later Than November 1, 1991</b><br>1. Mailing Address - <i>Please Correct If Not Correct</i><br><b>HEARTBEAT MINISTRIES, INC.</b><br><b>SHARON BUCK WHITE</b><br><b>1134 CRESTWOOD</b><br><br><b>MERIDIAN ID 83642</b> | 2. Registered Agent and Office NOT A P.O. BOX<br><b>SHARON BUCK WHITE</b><br><b>1134 CRESTWOOD</b><br><br><b>MERIDIAN ID 83642</b><br><br>3. Incorporated Under The Laws<br>of <b>ID</b><br><b>NO: 089969</b> |
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**4. Names and Addresses of Officers and Directors**

|            | <u>Name</u>        | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|--------------------|-------------------------------|-------------|--------------|------------|
| President: | Sharon Buck White  | 1134 Crestwood Dr             | Meridian    | ID           | 83642      |
| Secretary: | Lei Lonnie Roblyer | 9615 W Holt Dr                | Boise       | ID           | 83714      |
| Directors: | Joanne Marsden     | 1800 N COLE RD                | Boise       | ID           | 83709      |
|            | Al Marsden         | ✓                             | ✓           |              | ✓          |
|            | JJ Barker          | 885 E Willowbrook Dr          | Meridian    | ID           | 83642      |
|            | Steve Barker       | ✓                             | ✓           | ✓            | ✓          |

  

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|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>5. Nature of Business</b><br><br>Ministry | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br>Signature <u>Sharon Buck White</u> Date <u>7-17-91</u><br>Name (Typed or Printed) <u>Sharon Buck White</u> Title <u>Pres</u> |
|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|