

No. <u>C102589</u>	Annual Report Form 19 <u>96</u> <i>Due No Later Than November 30,</i>		2. Registered Agent and Office NOT A P.O. BOX ALLEN FOSS 580 W ONEIDA PO BOX 461 PRESTON ID 83263
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, if Not Correct BEAR RIVER ARCHERS INC. 280 W ONEIDA <u>2475 2ND N</u> PO BOX 461 <u>241 Hwy 34</u> PRESTON ID 83263		3. Organized Under the Laws of: ID C102589
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)			
Office held Name Street or P.O. Address City State Zip			
President <u>Leon Burbank</u> <u>2475 2ND N</u> <u>Preston, ID</u> <u>83263</u>			
Vice President <u>Carie Baird</u> <u>241 Hwy 34</u> <u>Weston, ID</u> <u>83286</u>			
Secretary <u>Kim Keller</u> <u>6058 E Cushman RD</u> <u>Preston, ID</u> <u>83263</u>			
Bo Board Dir <u>Boyd Burbank</u> <u>950 2ND W</u> <u>Preston, ID</u> <u>83263</u>			
Board Dir. <u>Jerry Baird</u> <u>600 W ONEIDA</u> <u>Preston ID</u> <u>83263</u>			
5. NATURE OF BUSINESS ARCHERY CLUB	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Boyd Burbank</u> Date <u>10 Sept 96</u> Name (Typed or Printed) <u>Boyd Burbank</u> Title <u>Board Director</u>		

ISSUED: 07-06-1995

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