

No. <b>W 25745</b>		<b>Due no later than Sep 30, 2014</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>		C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705 USA			
		<b>1. Mailing Address: Correct in this box if needed.</b> ARAMARK FHC CAMPUS SERVICES, LLC DEBORAH CONVILLE 1101 MARKET ST ARAMARK TOWER PHILADELPHIA PA 19107		3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address		City	State	Country	Postal Code
MEMBER	MEGAN C TIMMINS/ARAMARK FHC LLC	1101 MARKET ST ARAMARK TOWER		PHILADELPHIA	PA	USA	19107
MEMBER	ALEXANDER P MARINO	1101 MARKET STREET ARAMARK TOWER		PHILADELPHIA	PA	USA	19107
MEMBER	LEWIS F SUTHERLAND	1101 MARKET STREET ARAMARK TOWER		PHILADELPHIA	PA	USA	19107
MEMBER	CHRISTOPHER HOLLAND	1101 MARKET STREET ARAMARK TOWER		PHILADELPHIA	PA	USA	19107
MEMBER	ARAMARK FHC, LLC	1101 MARKET STREET		PHILADELPHIA	PA	USA	19107
5. Organized Under the Laws of: <b>DE W 25745</b>		6. Annual Report must be signed.* Signature: Patricia Rapone Name (type or print): Patricia Rapone					
						Date: 08/28/2014 Title: Vice President	
Processed 08/28/2014		* Electronically provided signatures are accepted as original signatures.					