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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|------------------|--|
| No. <b>W 95718</b>                                                                                                                                     |                      | <b>Due no later than Aug 31, 2017</b>                                                                                                                   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>1. Mailing Address: Correct in this box if needed.</b><br>INTERCONNECT SOLAR DEVELOPMENT, LLC<br>WILLIAM H. PISKE<br>1303 E CARTER<br>BOISE ID 83706 |       | JOHN HESS<br>15032 HOLLOW RD<br>CALDWELL ID 83607  |         |                  |  |
|                                                                                                                                                        |                      |                                                                                                                                                         |       | 3. <u>New</u> Registered Agent Signature:*         |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                      |                                                                                                                                                         |       |                                                    |         |                  |  |
| Office Held                                                                                                                                            | Name                 | Street or PO Address                                                                                                                                    | City  | State                                              | Country | Postal Code      |  |
| MANAGER                                                                                                                                                | WILLIAM HOWARD PISKE | 1303 E CARTER                                                                                                                                           | BOISE | ID                                                 | USA     | 83706            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                      | 6. Annual Report must be signed.*                                                                                                                       |       |                                                    |         |                  |  |
| <b>ID<br/>W 95718</b>                                                                                                                                  |                      | Signature: william Piske                                                                                                                                |       |                                                    |         | Date: 07/29/2017 |  |
|                                                                                                                                                        |                      | Name (type or print): william Piske                                                                                                                     |       |                                                    |         | Title: mgr       |  |
| Processed 07/29/2017                                                                                                                                   |                      | * Electronically provided signatures are accepted as original signatures.                                                                               |       |                                                    |         |                  |  |