

|                                                                                                                                                        |                    |                                                                                                                                                                                              |           |                                                                            |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------------------|---------|-------------|
| No. <b>C 174604</b>                                                                                                                                    |                    | <b>Due no later than Aug 31, 2017</b>                                                                                                                                                        |           | <b>2. Registered Agent and Address (NO PO BOX)</b>                         |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>BOOKCROSSING, INC.<br>HEATHER K PEDERSEN<br>291 SYRINGA HEIGHTS ROAD<br>SANDPOINT ID 83864 |           | NATIONAL REGISTERED AGENTS INC<br>921 S ORCHARD ST STE G<br>BOISE ID 83705 |         |             |
|                                                                                                                                                        |                    |                                                                                                                                                                                              |           | 3. <u>New</u> Registered Agent Signature:*                                 |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |                                                                                                                                                                                              |           |                                                                            |         |             |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                                                                         | City      | State                                                                      | Country | Postal Code |
| SECRETARY                                                                                                                                              | HEATHER K PEDERSEN | 291 SYRINGA HEIGHTS ROAD                                                                                                                                                                     | SANDPOINT | ID                                                                         | USA     | 83864       |
| PRESIDENT                                                                                                                                              | BRUCE J PEDERSEN   | 291 SYRINGA HEIGHTS ROAD                                                                                                                                                                     | SANDPOINT | ID                                                                         | USA     | 83864       |
| 5. Organized Under the Laws of:<br><br><b>DE<br/>C 174604</b>                                                                                          |                    | 6. Annual Report must be signed.*<br>Signature: Heather K Pedersen<br>Name (type or print): Heather K Pedersen<br>Date: 08/16/2017<br>Title: CFO                                             |           |                                                                            |         |             |
| Processed 08/16/2017                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                                                                    |           |                                                                            |         |             |