

|                                                                                                                                                        |                                         |                                                                                                                                                |       |                                                       |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------|---------|-------------|--|
| No. <b>W 67113</b>                                                                                                                                     |                                         | <b>Due no later than Sep 30, 2016</b>                                                                                                          |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                                         | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>6830 W. BUTTE, LLC<br>SHIRLEY M HICKS<br>490 E TRAILSIDE DR<br>EAGLE ID 83616 |       | SHIRLEY HICKS<br>490 E TRAILSIDE DR<br>EAGLE ID 83616 |         |             |  |
|                                                                                                                                                        |                                         |                                                                                                                                                |       | 3. <u>New</u> Registered Agent Signature:*            |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                                         |                                                                                                                                                |       |                                                       |         |             |  |
| Office Held                                                                                                                                            | Name                                    | Street or PO Address                                                                                                                           | City  | State                                                 | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | JACK L AND SHIRLEY M HICKS LIVING TRUST | 490 E TRAILSIDE                                                                                                                                | EAGLE | ID                                                    |         | 83616       |  |
| MEMBER                                                                                                                                                 | JACK L HICKS                            | 490 E TRAILSIDE DR                                                                                                                             | EAGLE | ID                                                    | USA     | 83616       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 67113</b>                                                                                           |                                         | 6. Annual Report must be signed.*<br>Signature: Shirley Hicks<br>Name (type or print): Shirley Hicks<br>Date: 07/26/2016<br>Title: Member      |       |                                                       |         |             |  |
| Processed 07/26/2016                                                                                                                                   |                                         | * Electronically provided signatures are accepted as original signatures.                                                                      |       |                                                       |         |             |  |