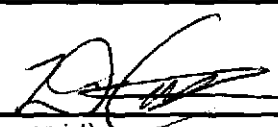


|                                                                                                                                                                                |                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                 |             |              |                |                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|----------------|--------------------|
| <b>No. C 189812</b><br><br>Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>REINSTATEMENT FEE</b><br><b>DUE: \$30.00</b> | <b>Reinstatement Annual Report Form</b><br><b>ADMIN DISSOLVED 04/09/2012</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>HIGH TOP ESTATES NEIGHBORHOOD<br>ASSOCIATION INC.<br><del>1925 HIGH TOP LANE</del> 250 High Top Lane<br>REXBURG ID 83440 | <b>2. Registered Agent and Office</b><br><b>(NOT A P.O. BOX)</b><br><del>MIKE KRIEGER</del> <b>DAVID LEWIS</b><br><del>1925 HIGH TOP LANE</del> 1924 Sandhill<br><del>REXBURG ID 83440</del> Circle<br>Rexburg ID 83440<br><br><b>3. New Registered Agent Signature.</b><br> |             |              |                |                    |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.</b>                                                           |                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                 |             |              |                |                    |
| <b>Office Held</b>                                                                                                                                                             | <b>Name</b>                                                                                                                                                                                                                                                               | <b>Street or PO Address</b>                                                                                                                                                                                                                                                                                                                                     | <b>City</b> | <b>State</b> | <b>Country</b> | <b>Postal Code</b> |
| President                                                                                                                                                                      | David Lewis                                                                                                                                                                                                                                                               | 1924 Sandhill Circle                                                                                                                                                                                                                                                                                                                                            | Rexburg     | ID           | Fremont        | 83440              |
| Vice President                                                                                                                                                                 | Dan Coates                                                                                                                                                                                                                                                                | 1926 High Top Lane                                                                                                                                                                                                                                                                                                                                              | "           | "            | "              | "                  |
| Member at large                                                                                                                                                                | Trulee Bullard                                                                                                                                                                                                                                                            | 1905 High Top Lane                                                                                                                                                                                                                                                                                                                                              | "           | "            | "              | "                  |
| Secretary                                                                                                                                                                      | Tassi Campagna                                                                                                                                                                                                                                                            | 237 Sandhill Circle                                                                                                                                                                                                                                                                                                                                             | "           | "            | "              | "                  |
| Treasurer                                                                                                                                                                      | Mark Miller                                                                                                                                                                                                                                                               | 250 High Top Lane                                                                                                                                                                                                                                                                                                                                               | "           | "            | "              | "                  |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>C 189812                                                                                                                |                                                                                                                                                                                                                                                                           | <b>6.</b><br>Signature: <br>Name (type or print): Dan Coates<br>Date: 5/31/2018<br>Title: Vice President                                                                                                                                                                      |             |              |                |                    |

Issued 05/31/2018 by online

**INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM**