

No. <b>C 65714</b>	<b>Due no later than Jan 31, 2015 Annual Report Form</b>		2. Registered Agent and Office <b>(NOT A P.O. BOX)</b> BILL LEWIS 555 S PLAZA RD EMMETT ID 83617														
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	1. <b>Mailing Address: Correct in this box if needed.</b> CITIZENS AGAINST POACHING, INC. BILL LEWIS 555 S. PLAZA RD EMMET ID 83617		3. <u>New</u> Registered Agent Signature.														
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres. <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">Office Held</th> <th style="width: 20%;">Name</th> <th style="width: 25%;">Street or PO Address</th> <th style="width: 10%;">City</th> <th style="width: 10%;">State</th> <th style="width: 10%;">Country</th> <th style="width: 10%;">Postal Code</th> </tr> </thead> <tbody> <tr> <td colspan="7" style="text-align: center; vertical-align: middle;"><i>C/ ATTACHED DIRECTORY</i></td> </tr> </tbody> </table>				Office Held	Name	Street or PO Address	City	State	Country	Postal Code	<i>C/ ATTACHED DIRECTORY</i>						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code											
<i>C/ ATTACHED DIRECTORY</i>																	
5. Organized Under the Laws of:  <b>IDAHO C 65714</b>	6. Signature: <i>[Signature]</i> Date: <u>11-23-14</u> Name (type or print): <u>BILL LEWIS</u> Title: <u>SEC/TREASURER</u>																

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### INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

**Block 1:** Entity name may not be altered through the use of this form. Pay special attention to the mailing address. If the correct mailing address is not given in Block 1, strike it out and write in the correct address. **Note:** To ensure future mailings, the corrected address **must** be inside Block 1.

**Block 2:** To change the registered agent or office, strike the incorrect information and write in the correct information. **Note:** The office of the registered agent must be at a street address in Idaho, **not a Post Office Box or Personal Mail Box.**

**Block 3:** Only a new registered agent must sign in Block 3.

**Block 4:** Enter names and business addresses of president, secretary, and directors. **Note: DO NOT put "same as last year" or "same as above". These will not be accepted. Changes here will not affect the address in Block 1.** If more space is needed please add an attachment.

**Block 5:** May not be altered through the use of this form.

**Block 6:** The annual report must be signed by a person authorized to represent the corporation. Print or type the name of the signer below the signature.

**\*\* The image of this form will be available on the internet once it has been filed. DO NOT enter Social Security numbers.**

If the corporation is no longer doing business in Idaho, you may file the appropriate form. Forms are available on the website at [www.sos.idaho.gov](http://www.sos.idaho.gov). However, if no timely annual report is filed, administrative action will be taken, at no cost to the corporation to terminate the legal existence. If you have any questions contact the Commercial Division at (208) 334-2301.

If the document is incorrect, is there a telephone number to reach you for corrections? \_\_\_\_\_

POSTMARK DATES WILL NOT BE ACCEPTED

#  
C65714

**CITIZENS AGAINST POACHING  
BOARD OF DIRECTORS  
JULY 9, 2014**

- Director Region 1:** Greg Tourtlotte (Kathy) (H) 208-772-6419  
8222 N Stone Haven Ct  
Hayden, ID 83835 [gktourt@gmail.com](mailto:gktourt@gmail.com)
- Director Region 2:** Kent Henderson (Sue) (H) 208-746-9046  
2405 5<sup>th</sup> St (C) 208-413-2426  
Lewiston, ID 83501 [lochsa@mac.com](mailto:lochsa@mac.com)
- Director Region 3:** Mark Gibson (Julie) (C) 208-477-9808  
3450 Gem (C) 208-365-3030  
Emmett, ID 83617 [megibson61@icloud.com](mailto:megibson61@icloud.com)
- Director Region 4:** Jeff Frost (Shauna) (W) 208-734-9790  
President (C) 208-731-9108  
Intermountain Taxidermy  
269 Addison Ave West  
Twin Falls, ID 83301 [jeff@itwastudio.com](mailto:jeff@itwastudio.com)
- Director Region 5:** Tom Lucia (Judy) (H) 208-852-1041  
4409 N HWY 34 (C) 208-221-7100  
Preston, ID 83263 [tlucia@plmw.com](mailto:tlucia@plmw.com)
- Director Region 6:** Doug Hix (Alene) (H) 208-522-4728  
Vice-President 1380 Presto St  
Idaho Falls, ID 83402 [dhix@idahopackage.com](mailto:dhix@idahopackage.com)
- Director Region 7:** Carla Young (Jim) (H) 208-879-4994  
PO Box 1133  
Challis, ID 83226
- Sec/Treasurer** Bill Lewis (H) 208-365-4448  
555 S Plaza Rd (C) 208-755-2379  
Emmett, ID 83617 [shayl@q.com](mailto:shayl@q.com)
- ~~**PAR Coordinator** Chris Wright (Shani) (W) 208-287-2750  
600 S Walnut PO Box 25 (C) 208-954-7234  
Boise, ID 83707 [chris.wright@idfg.idaho.gov](mailto:chris.wright@idfg.idaho.gov)~~
- ~~**Siddoway, Wedsworth, Reese, & Dwayne, PLLC** Friedrich Wedsworth (O) 208-399-6224  
Sharon Wedsworth (E) 208-620-1248  
6206 N Discovery Way [fwadsworth@swrcpas.com](mailto:fwadsworth@swrcpas.com)  
Boise, ID 83713 [swadsworth@swrcpas.com](mailto:swadsworth@swrcpas.com)~~
- ~~**Charles Schwab Investment Company** Brian Balogh (O) 1-800-435-1880  
405 N 6<sup>th</sup> St (O) 208-395-2887  
Boise, ID 83702 [Brian.Balogh@Schwab.com](mailto:Brian.Balogh@Schwab.com)~~