| No. C 31391                        | Due no later than December 31, 2006                     |   |
|------------------------------------|---|---|
| Return to:                         | Annual Report Form                                      | 2. Registered Agent and Office NO PO BOX      |
| SECRETARY OF STATE                 | 1. Mailing Address - Correct in this box, if applicable | RAY 9'. MAESTAS                               |
| 700 WEST JEFFERSON<br>PO BOX 83720 | CUDDY MOUNTAIN VETERANS OF FOREIGN                      | 1709 DEER CREEK RD JOSEPH LE WEISER, ID 83672 |
| BOISE, ID 83720-0080               | WE COLD TO THE WAY                                      | 2364 VALLEY RD                                |
| NO FILING FEE IF                   | STEVE LEONARD   | 3. New Registered Agent Signature             |
| RECEIVED BY DUE DATE               | 2364 VAILEY Rd MILVALE, A                               | Steve Dans 1                                  |
| Corporations: Enter Name           | es and Business Addresses of President, Secretar        | tiond Disease                                 |
| Office held Name                   | Street or P.O. Address                                  |   |
| Page land link                     |   | State Zip                                     |
| MUSICIANT UNCH                     | ToothMAN POB 231 CAM                                    | ibridge 1d 83610                              |
| 244etermaster :                    | STEVE / EARLED 2364 1/11                                | EU Pd MidVALE 1d RAUS                         |
| 50 1/                              | DIEVE DEDNING & DOT VAII                                | 29 100 111111111111111111111111111111111      |
| SK VICE JIM                        | Steve Leonard 2364 Valla<br>Stultz 90 5. DEPO           | E S+ MidVHE, 1d, 83645+                       |
|                                    |   | [   |
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|                                    |   |   |
| 5. Organized Under the Laws of:    |   |   |
|                                    | 6. 1+ × A   | . / / .                                       |
| IDAHO                              | Signature Steve heon and                                | Date 10/25/86                                 |
| C 31391                            | Name (Typed or STEVE LEONAR)                            | Title QUARTERMASTER                           |
| Issued 10/02/2006                  | Do Not Tape or Staple                                   | 200612007516                                  |