

No. C 53920	Annual Report Form Due No Later Than November 30, 1997		2 Registered Agent and Office NOT A P O BOX JOHN S MCKINNEY 1015 MAIN STREET SALMON ID 83467
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1 Mailing Address Please Correct, If Not Correct LEMHI COUNTY HUMANE SOCIETY, MITZI FELTON PO BOX 26 NORTH FORK ID 83466		3. Organized Under the Laws of ID C 53920
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
PRESIDENT	MITZI FELTON	P.O.B 26	NORTH FORK ID 83466
Vice President	DON WETHERINGTON	306 Courthouse Dr.	SALMON ID 83467
SEC.	WINNIE WUESTHOFF	Box 26	CARMEN, ID 83462
	LINDA CUMMINGS	P.O.B. 8	North Fork ID 83466
	MAE MULKEY	Rt 1, Box 114	SALMON, ID 83467
	PAT HUNTER	Box 304	SALMON, ID 83467
	LINDA COHEN	HC 61 BOX 43	SALMON, ID 83467
5.		6.	
		Signature <u>Mitzi Felton</u>	Date <u>7/16/97</u>
		Name (Typed or Printed) <u>MITZI FELTON</u>	Title <u>PRESIDENT</u>

ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

10734