

|                                                                                                                                                        |                |                                                                                                                                                                              |        |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 153687</b>                                                                                                                                    |                | <b>Due no later than Mar 31, 2012</b>                                                                                                                                        |        | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>BAILEY HORSE COMPANY<br>SHANE A BAILEY<br>1890 LEMHI RD<br>TENDON ID 83468 |        | SHANE BAILEY<br>1890 LEMHI RD<br>TENDON ID 83468   |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                                              |        | 3. <u>New</u> Registered Agent Signature: *        |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                                              |        |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                         | City   | State                                              | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | SHANE A BAILEY | 1890 LEMHI RD                                                                                                                                                                | TENDON | ID                                                 | USA     | 83468       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 153687</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: Shane Bailey<br>Name (type or print): Shane Bailey<br>Date: 03/31/2012<br>Title: President                                   |        |                                                    |         |             |  |
| Processed 03/31/2012                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                    |        |                                                    |         |             |  |