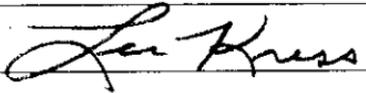


No. C 30598	Due no later than February 29, 2004 Annual Report Form		2. Registered Agent and Office NO PO BOX																									
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable: LAKE CHANNEL CATTLEMEN'S ASSOCIATIO LEE KRESS PO BOX 204 AMERICAN FALLS, ID 83211		KAY HUNT 3664 HUNT ROAD AMERICAN FALLS, ID 83211 3. <u>New</u> Registered Agent Signature																									
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.																												
<table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>Kay Hunt</td> <td>3664 Hunt Rd.</td> <td>Am. Falls</td> <td>ID</td> <td>83211</td> </tr> <tr> <td>Tres.</td> <td>Lee Kress</td> <td>P.O. Box 204</td> <td>" "</td> <td>" "</td> <td>" "</td> </tr> <tr> <td>Sec</td> <td>Stan Gortsema</td> <td>569 Bannock</td> <td>" "</td> <td>" "</td> <td>" "</td> </tr> </tbody> </table>					<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	Pres.	Kay Hunt	3664 Hunt Rd.	Am. Falls	ID	83211	Tres.	Lee Kress	P.O. Box 204	" "	" "	" "	Sec	Stan Gortsema	569 Bannock	" "	" "	" "
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5. Organized Under the Laws of: IDAHO C 30598		6. Signature  Date <u>12/13/03</u> Name <small>(Typed or Printed)</small> <u>Lee Kress</u> Title <u>Treasurer</u>																										