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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------|---------|-------------|--|----------------------------------------------------|--|
| No. <b>L 5565</b>                                                                                                                                      |                     | <b>Due no later than Dec 31, 2010</b>                                                                                                          |          | <b>Annual Report Form</b>                                      |         |             |  | 2. Registered Agent and Address <b>(NO PO BOX)</b> |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>JJA PROPERTIES L.P.<br>JOHN L STUBBLEFIELD<br>PO BOX 327<br>MERIDIAN ID 83680 |          | JOHN L STUBBLEFIELD<br>641 W FRANKLIN AVE<br>MERIDIAN ID 83642 |         |             |  | 3. <u>New</u> Registered Agent Signature: *        |  |
|                                                                                                                                                        |                     |                                                                                                                                                |          |                                                                |         |             |  |                                                    |  |
| Office Held                                                                                                                                            | Name                | Street or PO Address                                                                                                                           | City     | State                                                          | Country | Postal Code |  |                                                    |  |
| GENERAL PARTNER                                                                                                                                        | JOHN L STUBBLEFIELD | PO BOX 327                                                                                                                                     | MERIDIAN | ID                                                             | USA     | 83680       |  |                                                    |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>L 5565</b>                                                                                                |                     | 6. Annual Report must be signed.*<br>Signature: John<br>Name (type or print): John<br>Date: 10/22/2010<br>Title: Stubblefield                  |          |                                                                |         |             |  |                                                    |  |
| Processed 10/22/2010                                                                                                                                   |                     | * Electronically provided signatures are accepted as original signatures.                                                                      |          |                                                                |         |             |  |                                                    |  |