

No. 3995 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE NO FEE REQUIRED 29 JUL 13 AM 10 30	Idaho Corporation Annual Report Form Due No Later Than November 1, 1989 1. Mailing Address — Please Correct 3995 SALEM UNION CANAL COMPANY SHIRLEY H RICE ROUTE 1, BOX 28 ST. ANTHONY ID 83445	2. Registered Agent and Office DONALD C. RICE ROUTE 1, BOX 28 ST. ANTHONY ID 83445 3. Incorporated Under The Laws of IDAHO NO: 3995
4. Names and Addresses of Officers and Directors		
Name	Street or P.O. Address	City State Zip
President: DONALD C. RICE	R#1 BOX 28	ST. ANTHONY, IDAHO 83445
Secretary: SHIRLEY H. RICE	R#1 BOX 28	ST. ANTHONY, IDAHO 83445
Directors: FRANK EXOR IVES	R#1 BOX 30	ST. ANTHONY, IDAHO 83445
PAUL MORTENSEN	R#2	REXBURG, IDAHO 83440
LORIN HARRIS	4460 N. SALEM ROAD	REXBURG, IDAHO 83440
AUSTIN PRICE	R#2	REXBURG, IDAHO 83440
5. Nature of Business TO DELIVER WATER TO SHAREHOLDERS		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <div style="display: flex; justify-content: space-between;"> <div> Signature <i>Donald C. Rice</i> Name (Typed or Printed) DONALD C. RICE </div> <div> Date JULY 12, 1989 Title </div> </div>