

| No. <b>C 145007</b>   |                   | <b>Due no later than Aug 31, 2018</b><br><b>Annual Report Form</b>  |          | 2. Registered Agent and Address ( <b>NO PO BOX</b> )                            |         |             |  |
|---|-------------------|---|----------|---|---------|-------------|--|
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080                |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>DUKE'S ROOT CONTROL, INC.<br>MARIA GALLUP<br>1020 HIAWATHA BLVD. WEST<br>SYRACUSE NY 13204 |          | CORPORATE CREATIONS NETWORK IN<br>950 W BANNOCK ST #1100<br>BOISE ID 83702-1320 |         |             |  |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  |                   |   |          | 3. <u>New</u> Registered Agent Signature:*                                      |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). |                   |   |          |   |         |             |  |
| Office Held   | Name              | Street or PO Address  | City     | State   | Country | Postal Code |  |
| PRESIDENT   | MICHAEL S HOGAN   | 1020 HIAWATHA BLVD. WEST  | SYRACUSE | NY  | USA     | 13204       |  |
| SECRETARY   | CONSTANCE WOZNIAK | 1020 HIAWATHA BLVD. WEST  | SYRACUSE | NY  | USA     | 13204       |  |
| DIRECTOR  | KEVIN DUKE        | 1020 HIAWATHA BLVD. WEST  | SYRACUSE | NY  | USA     | 13204       |  |
| DIRECTOR  | ANTHONY MALAVENDA | 1020 HIAWATHA BLVD. WEST  | SYRACUSE | NY  | USA     | 13204       |  |
| TREASURER   | CONSTANCE WOZNIAK | 1020 HIAWATHA BLVD. WEST  | SYRACUSE | NY  | USA     | 13204       |  |
| VICE PRESIDENT  | BRADEN BOYKO      | 1020 HIAWATHA BLVD W  | SYRACUSE | NY  | USA     | 13204       |  |
| 5. Organized Under the Laws of:<br><br><b>NY</b><br><b>C 145007</b>   |                   | 6. Annual Report must be signed.*<br><br>Signature: Maria Gallup<br>Name (type or print): Maria Gallup  |          |   |         |             |  |
|   |                   | Date: 06/19/2018<br>Title: Secretary  |          |   |         |             |  |
| Processed 06/19/2018  |                   | * Electronically provided signatures are accepted as original signatures.   |          |   |         |             |  |