| € . |   |          | * II   | NSTRUCTIONS ON REVERSE SIDE   |                                       |  |             |  |
|-----|---|----------|--|---|---------------------------------------|--|-------------|--|
|     | No. 025377  |          | Idaho Corporation Annual Report Form   |   | 2. Registered Agent and               | 2. Registered Agent and Office                         |             |  |
|     | Return To Secretary of State Room 203, Statehouse Boise, ID 83720 |          | Due No Later Than November 1, 1987  1. Mailing Address — Please Correct 025377  *** SECRETARY INC.** |   | WRAY FEATHERS                         | WRAY FEATHERSTONE BOX 469 WALLACE: IDANO 83873 ENTERED |             |  |
|     |   |          |  |   | 80x 469                               |  |             |  |
|     |   |          |  |   | 83873                                 |  |             |  |
|     |   |          |  |   | · · · · · · · · · · · · · · · · · · · | 3. Incorporated Under The Laws                         |             |  |
|     | <del>18</del> 5   |          | P- 0- 80×  | ga 23   | of                                    | 00   | CT 2 7 1937 |  |
|     |   |          | 93373  |   | STATE OF IDAHO                        |  |             |  |
|     | Names and Addresses of Officers and Directors                     |          |  |   |                                       |  |             |  |
|     |   |          | Name   | Street or P.O. Address  | <u>City</u>                           | <u>State</u>   | Zip         |  |
| •   |   |          | Alexander  | c/o Box 469   | Wallace                               | ID   | 83873       |  |
|     | , -   | -        | herstone   | 10281 Gibson Road   | Hayden Lake                           | ID   | 83835       |  |
|     |   |          | Alexander  | c/o Box 469   | Wallace                               | ID   | 83873       |  |
|     |   | avid Eld |  | c/o Box 469   | Wallace                               | ID   | 83873       |  |
|     | W   | ray Feat | herstone   | 10281 Gibson Road   | Hayden Lake                           | ID   | 83873       |  |
|     |   |          |  |   |                                       |  |             |  |
|     |   |          |  |   |                                       |  |             |  |
|     |   |          |  | ·   |                                       |  |             |  |
|     |   |          |  |   |                                       |  |             |  |
|     | 5. Nature of Business Nonproductive Mine                          |          | 6. I certi<br>true, c  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. |                                       |  |             |  |
|     |   |          | Signatur   |   | and Sieg Date Oct                     | ober 22  | 1987        |  |
|     | (   |          | Name (   | yped or R. M. MacPhee   | Title Ass                             | t. Secr  | etary       |  |

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