

No. <b>W 38074</b>	<b>Due no later than Mar 31, 2016</b> <b>Annual Report Form</b>	2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b>  LUPINE PARTNERS, LLC MICHAEL BARKER PO BOX 2702 KETCHUM ID 83340	C MICHAEL BARKER 211 W GALENA HAILEY ID 83333			
		3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.					
Office Held	Name	Street or PO Address	City	State	Country Postal Code
MANAGER	C MICHAEL BARKER	PO BOX 2702	KETCHUM	ID	83340
5. Organized Under the Laws of:  <b>ID</b> <b>W 38074</b>	6. Annual Report must be signed.* Signature: C Michael Barker Name (type or print): C Michael Barker		Date: 02/10/2016 Title: manager		
Processed 02/10/2016		* Electronically provided signatures are accepted as original signatures.			