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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 103572</b><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Oct 31, 2002</b><br><b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br><br>15070 RAMSEY ROAD WATER CORP.<br>MARK- MARY CASTLE<br><del>45000</del> RAMSEY RD<br><del>15066</del><br>RATHDRUM, ID 83858 | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>CAMERON PHILLIPS<br>924 SHERMAN AVE<br><br>COEUR D'ALENE, ID 83814<br><br>3. <u>New</u> Registered Agent Signature |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| Office held | Name             | Street or P.O. Address | City     | State | Zip     |
|-------------|------------------|------------------------|----------|-------|---------|
| President   | MARK-MARY CASTLE | 15066 Ramsey Rd.       | Rathdrum | ID    | 83858 ✓ |
| Secretary   | Doug Baker       | 15070 Ramsey Rd.       | Rathdrum | ID    | 83858 ✓ |
| Secretary   | Cor Hopman       | 11450 N. GOV. Way #28  | Mayden   | SD    | 83835   |

|                                                                                                  |                                                                                                                           |
|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 103572</div> | 6. Signature <u>Mary Castle</u> Date <u>10-31-02</u><br>Name (Typed or Printed) <u>Mary Castle</u> Title <u>President</u> |
|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|