

ENTERED

24994-2

CERTIFICATE OF APPOINTMENT
OF REGISTERED AGENT

KNOW ALL MEN BY THESE PRESENTS:

That STRAWBERRY-MINK CREEK WATER ASSOCIATION, INC. #024994,
(Name of Corporation)
an Idaho corporation, pursuant to section 30-1-12, Idaho Code, and by authority of its Board of Directors, does
hereby appoint RICHARD C. JENSEN,
(Name of Registered Agent)
of RT #2, PRESTON, Idaho as its
(street address) (city)
Registered Agent in the State of Idaho, upon whom process issued by authority of or under any law of the State of
Idaho may be served.

IN WITNESS WHEREOF the corporation has caused this certificate to be executed and verified by its
President (~~or Vice-President~~) on this 15th day of OCTOBER, 19 80.

STRAWBERRY-MINK CREEK WATER ASSOC. INC.
(Name of Corporation)
By Richard C. Jensen
(President or Vice-President)
PRESIDENT
(Title)

STATE OF Idaho
County of Franklin } ss.

Subscribed and sworn to before me this 17th day of October, 19 80.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my seal.

Nathaniel Keller
RT #2
Preston, Idaho
(Title)