

|  |               |  |               |  |         |             |  |
|--|---------------|--|---------------|--|---------|-------------|--|
| No. <b>C 117852</b>  |               | <b>Due no later than Jan 31, 2016</b>  |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br>TETON SEED MARKETING ASSOCIATION, INC.<br>SUZANNE GRIFFITHS<br>PO BOX 155<br>TETONIA ID 83452 |               | BRUCE J ARNOLD<br>6334 N. MAIN ST.<br>TETONIA ID 83452 |         |             |  |
|  |               |  |               | 3. <u>New</u> Registered Agent Signature:*             |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |  |               |  |         |             |  |
| Office Held  | Name          | Street or PO Address   | City          | State  | Country | Postal Code |  |
| PRESIDENT  | ERIC ARNOLD   | PO BOX 55  | TETONIA       | ID   | USA     | 83452       |  |
| DIRECTOR   | CONN CRAPO    | 1908 E. 500 N.   | SAINT ANTHONY | ID   | USA     | 83445       |  |
| SECRETARY  | ARNOLD JEREMY | PO BOX 55  | TETONIA       | ID   | USA     | 83452       |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>C 117852</b>  |               | 6. Annual Report must be signed.*<br>Signature: SUZANNE GRIFFITHS<br>Name (type or print): SUZANNE GRIFFITHS<br>Date: 11/24/2015<br>Title: OFFICE MANAGER  |               |  |         |             |  |
| Processed 11/24/2015   |               | * Electronically provided signatures are accepted as original signatures.  |               |  |         |             |  |