

|                                                         |                                                     |                                               |
|---------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------|
| No. 2810                                                | Idaho Corporation Annual Report Form                | 2. Registered Agent and Office NOT A P.O. BOX |
| Return To                                               | Due No Later Than November 30, 1995                 | WILLIAM A. EGAN                               |
|                                                         | 1. Mailing Address -- Please Correct If Not Correct | 1451 W HAWKINS RD                             |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720 | MARSH CENTER IRRIGATING COMPANY                     | ARIMO ID 83214                                |
| Boise, ID 83720-0080                                    | <del>MARSHALL WHEATLEY</del>                        | 3. Incorporated Under The Laws of             |
| * FIRST NOTICE *                                        | <del>3019 WEST ARIMO ROAD</del>                     | ID                                            |
| NO FEE REQUIRED                                         | RICHARD BURMESTER - 765 W. HAWKINS RD               | NO: 2810                                      |
|                                                         | ARIMO ID 83214                                      |                                               |

## 4. Names and Addresses of Officers and Directors

| Name                         | Street or P.O. Address | City  | State | Postal Code |
|------------------------------|------------------------|-------|-------|-------------|
| President: RICHARD BURMESTER | 765 W. HAWKINS Rd      | ARIMO | ID    | 83214       |
| Secretary: GLORIA BURMESTER  | 765 W. HAWKINS Rd      | ARIMO | ID    | 83214       |
| Directors:                   |                        |       |       |             |
| BILL EGAN                    | 1451 W. HAWKINS Rd     | ARIMO | ID    | 83214       |
| FRED BURMESTER               | 17471 S. JENKINS Rd    | ARIMO | ID    | 83214       |
| LYNN BASTIAN                 | 1463 E. ARIMO Rd       | ARIMO | ID    | 83214       |
| NORM LISH                    | 17340 S. COFFIN Rd     | ARIMO | ID    | 83214       |
| RICHARD BURMESTER            | 765 W. HAWKINS Rd      | ARIMO | ID    | 83214       |

## 5. Nature of Business

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

|                                                  |                        |
|--------------------------------------------------|------------------------|
| Signature <u>Richard Burmester</u>               | Date <u>7-28-95</u>    |
| Name (Typed or Printed) <u>RICHARD BURMESTER</u> | Title <u>PRESIDENT</u> |