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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------|---------|-------------|--|
| No. <b>C 158034</b>                                                                                                                                    |                | <b>Due no later than Dec 31, 2009</b>                                                                                                            |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>MCALVAIN LEASING, INC.<br>CANDICE KITTRELL<br>5559 W GOWEN RD<br>BOISE ID 83709 |       | TORRANCE MCALVAIN<br>5559 W GOWEN RD<br>BOISE ID 83709 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                  |       | 3. <u>New</u> Registered Agent Signature:*             |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                  |       |                                                        |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                             | City  | State                                                  | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | TORRY MCALVAIN | 5559 W. GOWEN ROAD                                                                                                                               | BOISE | ID                                                     | USA     | 83709       |  |
| SECRETARY                                                                                                                                              | RON HATCH      | 5559 W. GOWEN ROAD                                                                                                                               | BOISE | ID                                                     | USA     | 83709       |  |
| DIRECTOR                                                                                                                                               | CHUCK GRAVES   | 5559 W. GOWEN ROAD                                                                                                                               | BOISE | ID                                                     | USA     | 83709       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 158034</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: Torry McAlvain<br>Name (type or print): Torry McAlvain<br>Date: 12/31/2009<br>Title: President   |       |                                                        |         |             |  |
| Processed 12/31/2009                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                        |       |                                                        |         |             |  |