

|  |   |   |                                  |       |         |             |
|--|---|---|----------------------------------|-------|---------|-------------|
| No. <b>C 59030</b>   | <b>Due no later than Aug 31, 2013</b><br><b>Annual Report Form</b>  | 2. Registered Agent and Address <b>(NO PO BOX)</b>                        |                                  |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>20TH CENTURY FORD, INC.<br>BRIAN MATTSO<br>PO BOX 988<br>BLACKFOOT ID 83221<br>USA | BRIAN MATTSO<br>1090 FORD WAY<br>BLACKFOOT ID 83221                       |                                  |       |         |             |
|  |   | 3. <u>New</u> Registered Agent Signature:*                                |                                  |       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |   |   |                                  |       |         |             |
| Office Held  | Name  | Street or PO Address  | City                             | State | Country | Postal Code |
| SECRETARY  | RONALD J GARDNER  | 105 N 100 W   | BLACKFOOT                        | ID    | USA     | 83221       |
| PRESIDENT  | BRIAN MATTSO  | 285 WILLOW DR   | BLACKFOOT                        | ID    | USA     | 83221       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 59030</b>   | 6. Annual Report must be signed.*<br>Signature: Brian Mattson<br>Name (type or print): Brian Mattson  |   | Date: 06/18/2013<br>Title: Pres. |       |         |             |
| Processed 06/18/2013   |   | * Electronically provided signatures are accepted as original signatures. |                                  |       |         |             |