

No. 21097	Idaho Corporation Annual Report Form Due No Later Than November 1, 1991	2. Registered Agent and Office NOT A P.O. BOX JACK L. OLSON 2821 FAIRWAY PLACE COEUR D' ALENE ID 83814																																			
Return To Secretary of State Room 203, Statehouse Boise, ID 83720	1. Mailing Address - Please Correct If Not Correct LIONS CLUB, INC., OF COEUR D'AL BILL JOHNSON P. O. BOX 1106 COEUR D' ALENE ID 83814 0000	3. Incorporated Under The Laws of NO: 021097																																			
** FINAL NOTICE ** NO FEE REQUIRED																																					
4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President: Gilbert Yates</td> <td>9611 Baack Road</td> <td>Hayden</td> <td>ID</td> <td>83835</td> </tr> <tr> <td>Secretary: Mark Mitchell</td> <td>P.O. Box 1972</td> <td>Hayden</td> <td>ID</td> <td>83835</td> </tr> <tr> <td>Directors: Gary Ladwig</td> <td>10116 N. Bateman</td> <td>Hayden</td> <td>ID</td> <td>83835</td> </tr> <tr> <td>Jerry Thompson</td> <td>1538 Hayden View Dr.</td> <td>Coeur d'Alene</td> <td>ID</td> <td>83814</td> </tr> <tr> <td>Tony Moen</td> <td>205 Spruce Dr.</td> <td>Coeur d'Alene</td> <td>ID</td> <td>83814</td> </tr> <tr> <td>Walt Thiemens</td> <td>3123 Westwood Ct.</td> <td>Coeur d'alene</td> <td>ID</td> <td>83814</td> </tr> </tbody> </table>			<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President: Gilbert Yates	9611 Baack Road	Hayden	ID	83835	Secretary: Mark Mitchell	P.O. Box 1972	Hayden	ID	83835	Directors: Gary Ladwig	10116 N. Bateman	Hayden	ID	83835	Jerry Thompson	1538 Hayden View Dr.	Coeur d'Alene	ID	83814	Tony Moen	205 Spruce Dr.	Coeur d'Alene	ID	83814	Walt Thiemens	3123 Westwood Ct.	Coeur d'alene	ID	83814
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5. Nature of Business Civic Organization	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Name (Typed or Printed) Mark Mitchell Date 10/16/91 Title Secretary																																				