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| No. C 21597 | Due no later than Jan 31, 2016 Annual Report Form | 2. Registered Agent and Address (NO PO BOX) | | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. PALMER IMPLEMENT COMPANY ALAN N. PALMER 47 NORTH STATE PRESTON ID 83263 | ALAN N PALMER 47 NORTH STATE STREET PRESTON ID 83263 3. <u>New</u> Registered Agent Signature:* | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| SECRETARY | JEFF M PALMER | 47 NORTH STATE STREET | PRESTON | ID | USA | 83263 |
| DIRECTOR | SCOTT A PALMER | 47 NORTH STATE STREET | PRESTON | ID | USA | 83263 |
| PRESIDENT | ALAN N PALMER | 47 NORTH STATE STREET | PRESTON | ID | USA | 83263 |
| 5. Organized Under the Laws of: ID C 21597 | 6. Annual Report must be signed.* Signature: Alan N. Palmer Name (type or print): Alan N. Palmer | | Date: 12/30/2015 Title: President | | | |
| Processed 12/30/2015 | | * Electronically provided signatures are accepted as original signatures. | | | | |