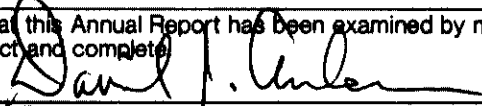
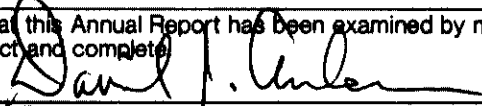
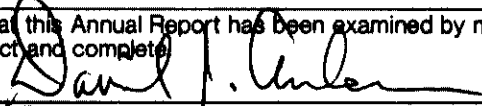


| No. 078406 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|--|-------|-----------|------|--|--------|-------------------------|-------|-------------------|-------------------|---------|-----------|----|-------|------------|---------------|---------------|-----------|----|-------|------------|--|--|--|--|--|
| Return to SEC Secretary of State Room 203, Statehouse Boise, ID 83720 88 JUL 19 AM 9 43 | Due No Later Than November 1, 1988 | | GARY E. BROWN 312 W. CENTER ST. POCA TELLO, IDAHO 83204 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address — Please Correct 078406 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | AMERICAN GUARDIAN ESCROW, INC. DAVID J. ANDERSON P. O. BOX 609 POCA TELLO, IDAHO 83204 | | 3. Incorporated Under The Laws of STATE OF IDAHO | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>David J. Anderson</td> <td>84 Yale</td> <td>Pocatello</td> <td>ID</td> <td>83201</td> </tr> <tr> <td>Secretary:</td> <td>Gary E. Brown</td> <td>P.O. Box 1561</td> <td>Pocatello</td> <td>ID</td> <td>83204</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | | | Name | Street or P.O. Address | City | State | Zip | President: | David J. Anderson | 84 Yale | Pocatello | ID | 83201 | Secretary: | Gary E. Brown | P.O. Box 1561 | Pocatello | ID | 83204 | Directors: | | | | | |
| | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | | | |
| President: | David J. Anderson | 84 Yale | Pocatello | ID | 83201 | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | Gary E. Brown | P.O. Box 1561 | Pocatello | ID | 83204 | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Escrow Closings | | <table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td></td> <td>7-7-88</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Title</td> </tr> <tr> <td>David J. Anderson</td> <td>President</td> </tr> </table> | | | Signature | Date |  | 7-7-88 | Name (Typed or Printed) | Title | David J. Anderson | President | | | | | | | | | | | | | | | | |
| Signature | Date | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | 7-7-88 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name (Typed or Printed) | Title | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| David J. Anderson | President | | | | | | | | | | | | | | | | | | | | | | | | | | | |