| No. c119500 | Annual Report Form Due No Later Than November 30, | | and Office NOT A P.O. BOX |
|---|---|---------------------------|---------------------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | 1. Macing Address. Please Correct if Not Correct | KIM D JE 186 N 10 | NKINS O w |
| | 8-k pumice products, inc. KIM D JENKINS 180 N 100 W | MALAD 3. Organized Under | ID 83252 |
| * FIRST NOTICE * | MALAD ID 83252 | 10 | C119500 |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability*Companies: Enter Names and Addresses of Managers or Members (check one) | | | |
| Office held Name | Street or P.O. Address | City | State Zip |
| President BRIAN | n Jeppsen 196N 70 EAST | mules | 10 83252 |
| scenetury Kin | n Jeppsen 196N 70 EAST n Jenkins 186N 100W | maled | 10 83252 |
| 5. Signature of New Registered | Signatura Cara al | Date _ | 9-13-99 Secnetary |
| | Name (Typned or Num Jenkin | <u>5</u> Title _ | Secrietary |
| ISSUED: 07-03-1999 | | 2610 | |