

|                                                                                                                                                                                                                                                  |                                                                                                                                                         |                                                                                                                                                                                                                                                                                        |                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No.</b> <b>C108985</b>                                                                                                                                                                                                                        | <b>Annual Report Form      1996</b><br><i>Due No Later Than November 30,</i>                                                                            |                                                                                                                                                                                                                                                                                        | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br><br><b>RAYMOND H LEVIS</b><br><b>16195 LATAH DR</b><br><br><b>NAMPA                      ID    83651</b> |
| <b>Return to:</b><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>                                                                                                              | <b>1. Mailing Address - Please Correct, If Not Correct</b><br><br><b>OUTDOOR WILDERNESS FABRICS,</b><br><b>RAYMOND H LEVIS</b><br><b>16195 LATAH DR</b> |                                                                                                                                                                                                                                                                                        | <b>3. Organized Under the Laws of:</b><br><br><b>ID                      C108985</b>                                                                             |
| <b>* FIRST NOTICE *</b>                                                                                                                                                                                                                          | <b>NAMPA                      ID 83651</b>                                                                                                              |                                                                                                                                                                                                                                                                                        |                                                                                                                                                                  |
| <b>4. Corporations: Enter Names and Addresses of President, Secretary and Directors</b><br><b>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or    <input type="checkbox"/> Members (check one)</b> |                                                                                                                                                         |                                                                                                                                                                                                                                                                                        |                                                                                                                                                                  |
| <u>Office held</u>                                                                                                                                                                                                                               | <u>Name</u>                                                                                                                                             | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                          | <u>City</u> <u>State</u> <u>Zip</u>                                                                                                                              |
| PRESIDENT,                                                                                                                                                                                                                                       | RAYMOND H. LEVIS                                                                                                                                        | 16195 LATAH DR.                                                                                                                                                                                                                                                                        | NAMPA    ID    83651                                                                                                                                             |
| SECRETARY,                                                                                                                                                                                                                                       | BETTY J. LEVIS                                                                                                                                          | 16195 LATAH DR.                                                                                                                                                                                                                                                                        | NAMPA    ID    83651                                                                                                                                             |
| DIRECTORS, <u>"SAME AS ABOVE"</u>                                                                                                                                                                                                                |                                                                                                                                                         |                                                                                                                                                                                                                                                                                        |                                                                                                                                                                  |
| <b>5. NATURE OF BUSINESS</b><br>Wholesale/Retail Mail Order<br>Fabrics<br><del>ANY LAWFUL</del>                                                                                                                                                  |                                                                                                                                                         | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br>Signature <u><i>Erick R Canis</i></u> Date <u>7/15/96</u><br>Name <small>(Typed or Printed)</small> <u>ERICK R CANIS</u> Title <u>Accountant</u> |                                                                                                                                                                  |

ISSUED: 07-06-1996

15269