

|                                                                                                                                                        |                        |                                                                                                                                                                                    |      |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 198570</b>                                                                                                                                    |                        | <b>Due no later than May 31, 2018</b>                                                                                                                                              |      | <b>2. Registered Agent and Address (NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                        | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>DATA ENERGY SOLUTIONS INC.<br>TAMRA ARMSTRONG<br>3431 LANARK RD<br>OVID ID 83254 |      | TAMRA ARMSTRONG<br>3431 LANARK RD<br>OVID ID 83254 |         |             |  |
|                                                                                                                                                        |                        |                                                                                                                                                                                    |      | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                        |                                                                                                                                                                                    |      |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name                   | Street or PO Address                                                                                                                                                               | City | State                                              | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | TAMRA LEE ARMSTRONG    | 3431 LANARK RD                                                                                                                                                                     | OVID | ID                                                 | USA     | 83254       |  |
| PRESIDENT                                                                                                                                              | DOUG RANDALL ARMSTRONG | 3431 LANARK RD                                                                                                                                                                     | OVID | ID                                                 | USA     | 83254       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 198570</b>                                                                                          |                        | 6. Annual Report must be signed.*<br>Signature: Tamra Armstrong<br>Name (type or print): Tamra Armstrong<br>Date: 05/24/2018<br>Title: Secretary                                   |      |                                                    |         |             |  |
| Processed 05/24/2018                                                                                                                                   |                        | * Electronically provided signatures are accepted as original signatures.                                                                                                          |      |                                                    |         |             |  |