No. <b>W 64194</b>		Due no later than Jul 31, 2011		2. Registered /	2. Registered Agent and Address (NO PO BOX)			
Return to:		Annual Report Form		to propositional statement and the	DAVID PHILLIPS			
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed.  S.H.A.P.E. PROPERTIES, LLC DAVID PHILLIPS 13059 PERSIMMON LN BOISE ID 83713		BOISE ID	13059 PERSIMMON LN BOISE ID 83713  3. New Registered Agent Signature:*			
NO FILING FEE IF RECEIVED BY DUE DATE		USA	the state of Marchan and Marchan					
200		mes and Addresses of a	at least one Member or Manager.					
Office Held	Name		Street or PO Address	City	State	Country	Postal Code	
MANAGER	LAURA LINE	BERRY PHILLIPS	13059 PERSIMMON LN	BOISE	ID	USA	83713	
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ID		Signature: Laura K. Lineberry			Date: 08/08/2011			
W 64194		Name (type or prin		Title: Manager				
Processed 08/08/2011 * Electronically provided signatures are accepted as original signatures.								