| No. <b>W 147834</b>  |            | Due no later than Feb 28, 2017  |                      | 2. Registered Agent and Address (NO PO BOX) |  |       |         |             |
|--|------------|---|----------------------|---|--|-------|---------|-------------|
| Return to:   |            | Annual Report Form  |                      | JON BRENNAN                                 |  |       |         |             |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080               |            | 1. Mailing Address: Correct in this box if needed.  KING HILL CREEK CAPITAL LLC  JON S BRENNAN  P.O. BOX 265  GLENNS FERRY ID 83623 |                      |   | 89 NORTH ALTON AVE GLENNS FERRY ID 83623-8362  3. New Registered Agent Signature:* |       |         |             |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |            |   |                      |   |  |       |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |            |   |                      |   |  |       |         |             |
| Office Held  | Name       |   | Street or PO Address |   | City   | State | Country | Postal Code |
| MANAGER J  | JONATHAN S | 5 BRENNAN   | P.O. BOX 265         |   | GLENNS FERRY   | ID    | USA     | 83633       |
| 5. Organized Under the Laws of:  |            | 6. Annual Report must be signed.*   |                      |   |  |       |         |             |
| ID   |            | Signature: Jon S Brennan  |                      |   | Date: 03/20/2017   |       |         |             |
| W 147834   |            | Name (type or print): Jon S Brennan   |                      |   | Title: Manager   |       |         |             |
| Processed 03/20/2017 * Electronically provided signatures are accepted as original signatures. |            |   |                      |   |  |       |         |             |