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|--|--|--|--|--------------------------------------|---------|-------------|
| No. <b>W 47627</b>   | <b>Due no later than Feb 28, 2017</b><br><b>Annual Report Form</b>                   |  | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |                                      |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b>                            |  | RONALD N GRAVES<br>1099 W FRONT STREET<br>BOISE ID 83702 |                                      |         |             |
|  | S-SIXTEEN HOSPITALITY/RETAIL I LLC<br>RONALD N GRAVES<br>PO BOX 27<br>BOISE ID 83707 |  | 3. <u>New</u> Registered Agent Signature:*               |                                      |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |  |  |  |                                      |         |             |
| Office Held  | Name   | Street or PO Address   | City   | State                                | Country | Postal Code |
| MEMBER   | S-SIXTEEN LIMITED PARTNERSHIP  | PO BOX 27  | BOISE  | ID                                   |         | 83707       |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 47627</b>   |  | 6. Annual Report must be signed.*<br>Signature: MICHAEL L SIMPLOT<br>Name (type or print): MICHAEL L SIMPLOT |  | Date: 01/03/2017<br>Title: PRESIDENT |         |             |
| Processed 01/03/2017   |  | * Electronically provided signatures are accepted as original signatures.                                    |  |                                      |         |             |