

No. **W 12289**

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

**Due no later than Jun 30, 2003  
Annual Report Form**

1. Mailing Address: *Correct in this box if applicable*  
**NORTH FRANKLIN YOUTH FUND LLC**  
**49 E MAIN**  
**FRANKLIN, ID 83237**

2. Registered Agent and Office **NO PO BOX**

**JAY RAWLINGS**  
**49 E MAIN**

**FRANKLIN, ID 83237**

3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Members.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
<del>President</del>	Jay Rawlings	49 E MAIN	Franklin	ID	83237

5. Organized Under the Laws of:

**IDAHO**  
**W 12289**

6.

Signature

Name (Typed or Printed)

*[Signature]*  
**Jay Rawlings**

Date

Title

**4/16/03**  
**President**

**Do Not Tape or Staple**