

|                                                                                                                                                        |                |                                                                                                                                                                                                  |               |                                                             |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------|---------|-------------|--|
| No. <b>C 199021</b>                                                                                                                                    |                | <b>Due no later than Jul 31, 2014</b>                                                                                                                                                            |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>BELLA BUTTERFLY FOUNDATION INC. (THE)<br>SHALEE HUNT<br>16649 PROFIT CIRCLE #102<br>NAMPA ID 83687 |               | SHALEE S HUNT<br>16649 PROFIT CIRCLE #102<br>NAMPA ID 83687 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                                                                  |               | 3. <u>New</u> Registered Agent Signature:*                  |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                                                                  |               |                                                             |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                                             | City          | State                                                       | Country | Postal Code |  |
| DIRECTOR                                                                                                                                               | SHALEE S HUNT  | 3161 SELKIRK RD                                                                                                                                                                                  | SANDPOINT     | ID                                                          | USA     | 83864       |  |
| DIRECTOR                                                                                                                                               | JULIA CHADWICK | 1025 N. 350 W.                                                                                                                                                                                   | AMERICAN FORK | UT                                                          | USA     | 84003       |  |
| DIRECTOR                                                                                                                                               | MAXIMUS HUNT   | 3161 SELKIRK RD                                                                                                                                                                                  | SANDPOINT     | ID                                                          | USA     | 83864       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 199021</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: Shalee Hunt<br>Name (type or print): Shalee Hunt<br>Date: 08/25/2014<br>Title: Director, CEO                                                     |               |                                                             |         |             |  |
| Processed 08/25/2014                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                                        |               |                                                             |         |             |  |