

No. C 164595

Due no later than January 31, 2007
Annual Report Form

2. Registered Agent and Office NO PO BOX

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

AUTUMN HILLS CORPORATION
2049 ASPEN CREEK DR
NAMPA, ID 83686BLAKE WOLF
2049 ASPEN CREEK DR
NAMPA, ID 83686NO FILING FEE IF
RECEIVED BY DUE DATE3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Blakewolf	2049 Aspen Crk	Nampa	ID	83686
Vice President	George L. Fitch	1770 Bridlewood Dr	Pittsburgh	CA	94565
Secy.	Mitch Wolf	1430 S. Whitewater Ct	Nampa	ID	83686

5. Organized Under the Laws of:

IDAHO
C 164595

6.

Signature



Date

4/31/07

Name (Typed or Printed)

Blake Wolf

Title

President