

|                                                                                                                                                           |                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. 26312</b><br><br>Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>NO FEE REQUIRED</b> | <b>Idaho Corporation Annual Report Form</b><br><i>Due No Later Than November 1, 1990</i><br>1. Mailing Address — Please Correct<br><br><b>BANNER GRANGE NO. 379 PATRO</b><br><b>FLOMA R. HARDY</b><br><b>2636 GRANGEMONT ROAD</b><br><br><b>OROFINO ID 83544</b> | 2. Registered Agent and Office<br><br><b>FLOMA R. HARDY</b><br><b>2636 GRANGEMONT RD.</b><br><br><b>OROFINO ID 83544</b><br><br>3. Incorporated Under The Laws<br>of <b>ID</b><br><br><b>NO: 026312</b> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## 4. Names and Addresses of Officers and Directors

|            | Name                  | Street or P.O. Address     | City            | State      | Zip          |
|------------|-----------------------|----------------------------|-----------------|------------|--------------|
| President: | <u>Clifford Lilya</u> | <u>P.O. Box 118</u>        | <u>Peck</u>     | <u>Ida</u> | <u>83545</u> |
| Secretary: | <u>Floma R. Hardy</u> | <u>2636 Grangemont Rd,</u> | <u>Orofino.</u> | <u>"</u>   | <u>83544</u> |
| Directors: |                       |                            |                 |            |              |
| 1.         | <u>Clarence Hardy</u> | <u>"</u>                   | <u>"</u>        | <u>"</u>   | <u>"</u>     |
| 2.         | <u>Homer Noah</u>     | <u>2117 Orofino Ck Rd.</u> | <u>"</u>        | <u>"</u>   | <u>"</u>     |
| 3.         | <u>Samuel Swagner</u> | <u>P.O. Box 786</u>        | <u>"</u>        | <u>"</u>   | <u>"</u>     |

## 5. Nature of Business

Agricultural Org.

## 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Floma R. Hardy  
Floma R. Hardy

Date

Title

Sept-19-90  
Secretary