| No. W 62745 | | Due no later than May 31, 2015 | | 2. Registered A | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|-----------|--|--------------------------------------|------------------------|---|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. D/C ELECTRICAL SOLUTIONS, LLC CHARLES A DAVIS 12294 PURPLE SAGE RD MIDDLETON ID 83644 | | 12294 PURPL | CHARLES A DAVIS 12294 PURPLE SAGE RD MIDDLETON 83644 3. New Registered Agent Signature:* | | | |
| | | | | 3. <u>New</u> Register | | | | |
| | | mes and Addresse | s of at least one Member or Manager. | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| MANAGER | CHARLES A | DAVIS | 12294 PURPLE SAGE RD | MIDDLETON | ID | | 83644 | |
| 5. Organized Under the Laws of: ID W 62745 | | 6. Annual Report must be signed.* Signature: Charles Davis Name (type or print): Charles Davis | | | Date: 04/01/2015 | | | |
| W 62745 | | | | Title: Owner | | | | |
| Processed 04/01/2015 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |