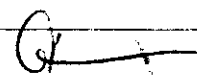


| No. <b>C 61320</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Due no later than June 30, 2005</b><br><b>Annual Report Form</b>                                                                                                                                  |                        | 2. Registered Agent and Office <b>NO PO BOX</b>                       |             |       |                        |      |       |     |           |                  |         |               |    |       |           |                    |         |               |    |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|-----------|------------------|---------|---------------|----|-------|-----------|--------------------|---------|---------------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                | 1. Mailing Address - Correct in this box, if applicable                                                                                                                                              |                        | JAMES R BRENNAN<br>7600 MINERAL DR STE 600<br>COEUR D'ALENE, ID 83814 |             |       |                        |      |       |     |           |                  |         |               |    |       |           |                    |         |               |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | UNIQUE PRINTING SERVICES, INC.<br>JAMES R BRENNAN<br>PO BOX 2027<br>COEUR D'ALENE, ID 83816 2027                                                                                                     |                        | 3. <u>New</u> Registered Agent Signature                              |             |       |                        |      |       |     |           |                  |         |               |    |       |           |                    |         |               |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1" data-bbox="154 404 1710 792"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>James R. Brennan</td> <td>PO 2027</td> <td>Coeur d'Alene</td> <td>ID</td> <td>83816</td> </tr> <tr> <td>Sec/Treas</td> <td>Claudia J. Brennan</td> <td>PO 2027</td> <td>Coeur d'Alene</td> <td>ID</td> <td>83816</td> </tr> </tbody> </table> |                                                                                                                                                                                                      |                        |                                                                       | Office held | Name  | Street or P.O. Address | City | State | Zip | President | James R. Brennan | PO 2027 | Coeur d'Alene | ID | 83816 | Sec/Treas | Claudia J. Brennan | PO 2027 | Coeur d'Alene | ID | 83816 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Name                                                                                                                                                                                                 | Street or P.O. Address | City                                                                  | State       | Zip   |                        |      |       |     |           |                  |         |               |    |       |           |                    |         |               |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | James R. Brennan                                                                                                                                                                                     | PO 2027                | Coeur d'Alene                                                         | ID          | 83816 |                        |      |       |     |           |                  |         |               |    |       |           |                    |         |               |    |       |
| Sec/Treas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Claudia J. Brennan                                                                                                                                                                                   | PO 2027                | Coeur d'Alene                                                         | ID          | 83816 |                        |      |       |     |           |                  |         |               |    |       |           |                    |         |               |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 61320                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6. <br>Signature _____ Date <u>5/6/05</u><br>Name (Typed or Printed) <u>Claudia Brennan</u> Title <u>Sec/Treas</u> |                        |                                                                       |             |       |                        |      |       |     |           |                  |         |               |    |       |           |                    |         |               |    |       |